



## APPLICATION FOR JUDGE CERTIFICATION

Complete the information requested – Fill out in Word and e-mail or please print - and return to the address shown below.  
**Questions? Email: Certification Staff, Chuck Adams and Leonard Mei at [judgeinfo@usscalemasters.org](mailto:judgeinfo@usscalemasters.org)**

Date: \_\_\_\_\_

Name \_\_\_\_\_ USSA Member # \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: **Home:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **Email:** \_\_\_\_\_

AMA # \_\_\_\_\_ RC Club Affiliation: \_\_\_\_\_

Qualifier you will be working with: \_\_\_\_\_ Location: \_\_\_\_\_

Name of Contest Director: \_\_\_\_\_ Telephone of CD: \_\_\_\_\_

NOTE: The certification examinations are open book, on the honor system throughout the program. That is part of the qualification process.

**Certification Requested: Check Flight and/or Static and the appropriate static category(ies).**

**Flight Judge:** ☐

**Static Judge:** ☐

**Outline** ☐

**Craftsmanship** ☐

**Color, Finish, & Markings** ☐ (Colorblind test chart required see Competition Guide for details or Pg. 37 in the 2007 Guide.)

Eye color chart test passed \_\_\_\_\_ ( CD initial and date : \_\_\_\_\_ )

**Training, RC background and experience:**

\_\_\_\_\_  
\_\_\_\_\_

**Recommendation of CD:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Return application to:**  
**Chuck Adams, Technical and Training Director**  
**10947 SE 258<sup>th</sup> Place**  
**Boring, OR 97089**  
**Or e-mail to [judgeinfo@usscalemasters.org](mailto:judgeinfo@usscalemasters.org)**

### USSMA Office use only

**Date received:** \_\_\_\_\_ **Date Exam(s) Mailed:** \_\_\_\_\_ **Date Exam(s) Returned:** \_\_\_\_\_

**Date Exams Scored:** \_\_\_\_\_ **Flight Score:** \_\_\_\_\_ **Static Score:** \_\_\_\_\_

**Date Applicant Notified of Results:** \_\_\_\_\_ **By:** \_\_\_\_\_

**Date Badge Sent:** \_\_\_\_\_ **Date Membership Packet Sent:** \_\_\_\_\_

**Comment:** \_\_\_\_\_

\_\_\_\_\_