



2011 U.S. Scale Masters Championships Contestant Information Packet

Enclosed:

Letter from National Chairman

2011 Registration Form

Schedule of Events

FRM Field Information

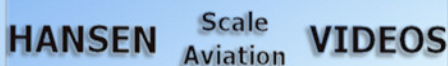
Hotel Information

Banquet Information

USSMA Membership Information and Application



For detail go to www.scalemasters.org and www.frcm.org





***Hosted by the Fresno Radio Modelers
October 6-9, 2011***

Congratulations!

August, 2011

You have earned the right of passage to compete at the 2011 Scale Masters Championships to be held in Fresno, CA, October 6-9. This is the 32nd Anniversary of the Masters and we are preparing a very special time for you and your family. To fly with the best of the best is an honor extended only to those who have qualified by demonstrating their superior building and flying skills, such as you have.

The host hotel is the Piccadilly Inn - University, 4961 N. Cedar Ave, Fresno, CA 93726. Details on the hotel are included in the packet. Tell them that you are with the US Scale Masters Association when making your reservations in order to get the special rate of \$89 plus tax per night. Reservations must be made by September 19 to ensure this rate. Camper/camping sites are available \$25, no water or hookups. Contact CD Randy Warkentin warks62@gmail.com for details and reservations.

Registration will begin on Wednesday, October 5th from 2-7 at the field. Check the web site for the Static Schedule, you will need to email staticsched@usscalemasters.org to set up your Static time, choose two times one primary and one backup, in the subject area, write 2011 Static Schedule Request. This needs to be done no later than October 1st. If you have not done so, by then, you will be assigned a static time based on what is still available.

The Saturday evening Banquet will be held at Grand Occasions Banquets. The cost will be \$35 per person. The banquet will be held from 7-11pm. See flier included in the packet.

We, the US Scale Masters Association, look forward to seeing you, "the finest modelers in the land" along with your family on the flight line. Please return your registration form no later than September 19th to Carolyn Van Herk. You can email your completed registration form to champreg@usscalemasters.org or mail form and check for all fees to USSMA Registration C/O Carolyn Van Herk, 349 Bernie Trail, Nicholasville, KY 40356, phone (859) 881-8347. Registrations emailed will need to be paid for at Registration with either a check or cash. All checks should be made out to US Scale Masters. Come and join the fun and excitement and be part of "The Most Prestigious RC Event in the Country".

If you want a picture of your airplane included in the Official Program, you **MUST** email it directly to Mitch Baker, dirofdadmin@usscalemasters.org. If do not want to email it, you need to mail a copy to Mitchell Baker, 2878 Mariposa Drive, Terre Haute IN 47803. Mitch must have your picture no later than **September 15**, in order for it to appear in the Program.

Once again, congratulations for your success in qualifying for the USSMA Championships! You will be competing with the "Best of the Best" and I personally wish you good luck.

Sincerely,

Carolyn Van Herk

Carolyn Van Herk, USSMA National Chairman

Flight Line Coordinator Area

Entry # _____ Freq _____

Flight Line _____ Flight # _____



32nd Annual

2011 U.S. Scale Masters Championships

Fresno, CA – October 6-9, 2011

Registration Form

Please fill out and return by September 19, 2011 (or register onsite)

☐ **Option #1**

**Champion
Member
Free**

☐ **Option #2**

**Classic/Lifetime
Member
\$25.00**

☐ **Option #3**

**Non-USSMA
Member
\$65.00**

Shirts \$25.00

Hats \$15

**One Hat and Shirt
Included with
Champion Membership**

Check Entry Fee Option Above

NOTE: There will be a \$25 fee to enter a 2nd plane

Check Shirt Size: ☐S ☐M ☐L ☐XL ☐XXL ☐XXXL (Add \$2.00 for XXL/XXXL)

Number per size: _____

Are you planning to attend the Saturday evening Awards Banquet? Yes _____ No _____

If yes, how many tickets will you need? _____ (\$35.00/Person)

Pilot

Registration Class: ☐Expert ☐Team ☐Advanced ☐Open ☐Second Entry

Name _____ USSMA# _____ AMA# _____

Address _____

City _____ State _____ Zip code _____

Telephone () _____ - _____ email _____

Check here if you are 18 years of age or younger ☐

Aircraft (for the announcer)

Aircraft: _____ WS: _____ WT: _____

Built From: _____ Scale: _____

Covering: _____ Paint: _____ Wheels: _____ Retracts: _____

Engine: _____ Prop Size: _____ Fuel: _____

Radio: _____ Frequency: _____ # Channels: _____ # Servos: _____

Hours to Build: _____ Special Features: _____

Full Size Aircraft: Years in Service _____ From _____ To _____

Special Features: _____

Please return no later than September 19, 2011 to Headquarters:

Email to: champreg@usscalemasters.org

Or mail to: U.S. Scale Masters Association C/O Carolyn Van Herk, 349 Bernie Trail, Nicholasville, KY 40356

Phone (859) 881-8347

Or register on site



Events & Schedule

The Scale Masters Championships brings together in friendly competition many of the most skilled and dedicated model airplane builders and pilots from across the Americas. They are truly

“Best of the Best”

Competitors from around the world will participate in this event. Each will have earlier met exacting requirements. Their models will range from vintage bi-planes to multi-engine to turbine jets. Each model will have been built to exacting standards and will be flown in the same manner as its full-size counterpart.

Wednesday, October 5th

2:00 p.m. To 7:00 p.m.

Registration at the field

6:00 p.m. To 7:00 p.m.

Hospitality Room open at Hotel

Thursday, October 6th

8:00 a.m. To 6:00 p.m.

Static Judging

8:00 a.m. To 12:00 p.m.

Registration continues

1:00 p.m. To 1:30 p.m.

Judges Lunch Break

9:00 a.m. To 5:00 p.m.

Open flying for competitors

6:00 p.m. To 11:00 p.m.

Hospitality Room open at Hotel

Friday, October 7th

8:30 a.m. To Noon

Round 1 Competitive Flying

Noon To 1:00 p.m.

Air Show and Judges Lunch Break

1:00 p.m. To 5:00 p.m.

Round 2 Competitive Flying

7:00 p.m. To 11:00 p.m.

Hanger Party at Field (Hospitality Room open at Hotel after)

Saturday, October 8th

8:30 a.m. To Noon

Round 3 Competitive Flying

Noon To 1:00 p.m.

Air Show and Judges Break

1:00 p.m. To 5:00 p.m.

Round 4 Competitive Flying

7:00 p.m. To 11:00 p.m.

Banquet

Sunday October 9th

8:30 a.m. To Noon

Round 5 Competitive Flying

Noon To 1:00 p.m.

Judges Lunch Break

1:00 p.m. To 3:00 p.m.

Awards Ceremony

(All round end times are approximate)



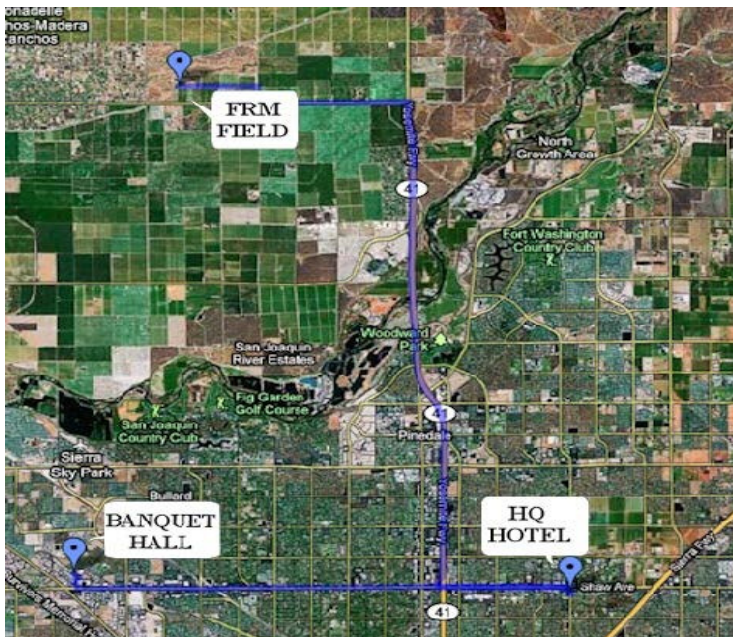
Hosted by



Field Information



650' X 75' Paved that was just resurfaced, adjacent dirt runway 450' X 35', approximately 30' dirt runoff at each end, approximately 15,000 square foot pit area paved and covered when needed for shade, Field has 110 power during events.



Fresno Radio Modelers field locate approximately 12 miles from the USSMA headquarters hotel.
Banquet hall approximately 8 mile from hotel.



Take Advantage of the
Special Rate Available For
US Scale Masters
October 5 - 8, 2011

\$89.00* per room, per night

(*Plus 12% occupancy tax & 1% tourism assessment fee)

Please make reservations by 9/19/11.

For Reservations please call: (559) 224-4200

*If an early check in is needed, it is recommended that guests make an additional reservation for the night prior of the event. Check-in is at 3:00pm.

Guests must ask for **US Scale Master** to receive this special rate.

(Formerly Piccadilly Inn University)

Complimentary Deluxe Continental Breakfast Included



UNIVERSITY SQUARE HOTEL

4961 N. Cedar Ave.

Fresno, CA. 93726

559-224-4200

www.universitysquarehotel.com



4961 N. Cedar Avenue
Fresno, CA 93726
(559) 224-4200 • FAX (559) 227-2382

Features

- All rooms, newly renovated, feature secured card key entry, coffee maker, hair dryer, 25" remote control color television with pay per view movies, desk, vanity area, full length mirror, alarm clock, iron and ironing board, refrigerator, two telephones with guest room voice mail
- Rooms featuring microwave and robes, available upon request
- Accessible rooms equipped for individuals with disabilities
- Complimentary high-speed wireless Internet access in all rooms and public areas
- Same day valet laundry service (Monday – Friday)
- Complimentary Deluxe Continental Breakfast
- Over 8,800 total square feet of function space
- Complimentary 24-hour Airport Shuttle
- Express check-out

Location

- Adjacent to California State University, Fresno
- One half mile west of the Save Mart Event Center and Highway 168
- Two miles east of Freeway 41
- Five miles north of the Fresno Yosemite International Airport
- Six miles west of Old Towne Clovis
- Six and one half miles north of downtown and the Fresno Convention Center
- Seven miles east of Highway 99

Dining

- Adjacent to several popular restaurants: Marie Callendar's, Fajita Fiesta, Old Spaghetti Factory, Black Angus, McDonald's, Flemming Steakhouse and Cheesecake Factory

Local Attractions

- Beautifully Landscaped Golf Courses
- Casinos: Chukchansi Resort & Casino, Table Mountain Casino, Tachi Palace
- Chaffee Zoological Gardens
- Chukchansi Park "Home of the Grizzlies"
- Indoor Shopping Malls: Fashion Fair Mall, Manchester Mall, Sierra Vista Mall
- Museums: Fresno Art Museum, Fresno Metropolitan Museum, Legion of Valor Museum
- National & Recreational Parks: Kings Canyon National Park, Sequoia National Park, Woodward Park, Yosemite National Park
- Old Towne Clovis featuring Boutique & Antique Shops
- Popular Family Water & Amusement Parks: Blackbeard's Family Fun Center, The Island Water Park, Wild Water Adventures
- Roger Rocka's Dinner Theatre
- Outdoor Shopping Centers: Fig Garden Village featuring 78 shops, River Park featuring 73 shops
- Save Mart Concert & Event Center
- Village at Granite Park featuring various Restaurants

Wedgewood

Fresno, CA

(Formerly known as Grand Occasions Banquets)

This is going to be a sit down served dinner. Price will be \$35.00 per dinner for either the Chicken or Steak.

Entrée Selections

Chicken

Chicken Cordon Bleu with
Hollandaise sauce or
Panko Parmesan Crusted Chicken with Sherry Cream Sauce

Beef

Served with Roasted Garlic Peppercorn
Mushroom Jus
Garlic & Herb Rubbed Top Sirloin



**Scale Model
Realism
at its Finest!**



**Dedicated to the
growth of Scale
Aircraft Modeling**

Join U.S. Scale Masters and save at the championships!

If you are planning on competing at the 2011 championships, you should know that joining or renewing at Champion Member level before the championships can save you a good deal of money. Here is the breakdown:

	Non Member	Champion Membership Cost \$75.00
Championship Registration Cost	\$65.00	\$0.00 Included with membership
USSMA Championship Shirt	\$25.00	\$0.00 Included with membership
USSMA Championship Hat	\$15.00	\$0.00 Included with membership
TOTAL	\$105.00	\$75.00 A \$30.00 saving!!!!

In addition you are helping to maintain the U.S. Scale Masters Association and will receive the USSMA Member Hat, Name Badge, Member Card, USSMA member pin, USSMA member decal and access to discounts by over 20 vendors in the R/C industry.

There is also a discount to the registration fee for Classic Membership. See the registration form and Membership application for details.

There are two ways to join. Quickest and easiest way is to go to www.scalemasters.org and join online before the championships or you can fill out the membership application included with the packet and send it in with your application.

USSMA is a qualified, non-profit organization under 501(c)(3) of the Internal Revenue Code, which means all or a part of your donations qualify as a tax deduction..

(USSMA membership year runs from Championship to Championship. Only current year championship fee is covered under the Champion Level Membership)

**Scale Model
Realism
at its Finest!**



**Dedicated to the
growth of Scale
Aircraft Modeling**

Dear fellow Scale Modeler,

The active support of the Members continues to be the backbone of the U.S. Scale Masters Association, Inc. (USSMA). The programs the association provides would not be possible without membership support.

The membership year starts after each Championships Event—in the early Fall—and runs till the following Year's Championships.

USSMA is a qualified, non-profit organization under 501(c)(3) of the Internal Revenue Code, which means all or a part of your donations qualify as a tax deduction..

***** Check One –New Application ☐ Membership Renewal: ☐ *****

<input type="checkbox"/> Youth	\$25.00	\$_____00
<input type="checkbox"/> Classic	\$35.00	\$_____00
<input type="checkbox"/> Champion	\$75.00*	\$_____00
<input type="checkbox"/> Lifetime	\$750.00**	\$_____00
Additional Donation		\$_____00

Classic & Youth – Member Hat, Member Name Tag, Current Year Membership Card, Quarterly Newsletter, Current Year Competition Guide, Current Year Pin, Current Year Sticker, Discount price on a USSMA Jacket, \$5.00 discount at participating qualifiers for Expert/Team/Advance/Open class, Members only website areas, Voting rights within USSMA, Discounts at USSMA supporting vendors (see website for details) \$25.00 entry fee for championships.

Champion - all of above plus a Polo Shirt & waived Registration Fee at the annual Championships event.

Lifetime – Same as Classic with the following exceptions. Lifetime Card and Name tag, USSMA Life Member Hat and Jacket

(* The amount deductible for Federal income tax purposes at the Champion level membership is limited to the excess of the value of shirts provided. The estimated value of the shirts is \$18.50. ** One time payment of \$750.00 or \$75.00 for 10 months with credit card.)

Thank You for Your Support!

Please fill out the information below for the records:

Member Name: _____ E-mail Address: _____

Address: _____ Best Contact Phone: (____) ____ - _____

City: _____ State/Zip: ____ / _____

USSMA Number: _____ AMA Number : _____

(If existing USSMA member)

Shirt Size (circle one) S M L XL XXL XXXL

Check / Money Order # _____ Total Amount Enclosed: \$ _____00

(Make checks payable to USSMA)

Comments Welcome _____

You can also apply online and pay credit card via paypal® at <http://www.scalemasters.org/MembershipRenewal1.html>

Please complete this form and return it today. Your membership DOES make a difference.

**Mail To: USSMA C/O Gary R. Norton
415 Charman Street
Oregon City, OR 97045**

Please Allow 3-4 Weeks for Processing and Shipping